

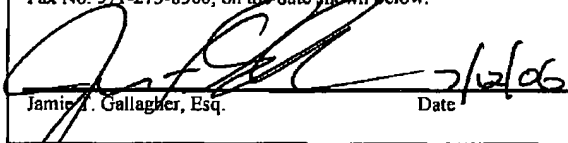
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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Bueti et al.  
Serial No.: 10/711,082  
Filed: August 20, 2004  
Title: WIRELESS COMMUNICATION SYSTEM WITHIN A SYSTEM ON A CHIP  
Group Art Unit: 5081  
Examiner: Thomas J. Mullen  
Confirmation No.: 1484  
Customer No.: 44024  
Attorney Docket No.: BUR920040065US1

<input checked="" type="checkbox"/> <b>CERTIFICATION OF FACSIMILE TRANSMISSION</b>
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. 571-273-8300, on the date shown below.
 Jamie T. Gallagher, Esq. Date 7/12/06

Commissioner for Patents  
Alexandria, VA 22313-1450

July 12, 2006

## Response To Office Action Transmittal

Transmitted herewith for filing is a Response to first Office Action having a mailing date of May 24, 2006, with regard to the above-identified Application.

- ☐ No additional fee is required.
- ☒ The fee has been calculated as shown below:

P248-10/03

Page 1 of 2

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TOTAL 20	MINUS	20	= 0	x \$50.00 =	\$ 0.00
INDEPENDENT 4	MINUS	3	= 1	x \$200.00 =	\$200.00
1ST PRESENTATION OF MULTIPLE DEP. CLAIMS				\$360.00 =	\$ .00
				TOTAL	\$200.00

- ☐ Check no. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ is attached.
- ☒ Please charge Deposit Account No. 09-0456 in the amount of \$200.00.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 04-1588. A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. §1.16.
- ☒ Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

DOWNS RACHLIN MARTIN PLLC

By: 

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BTV.514499.1

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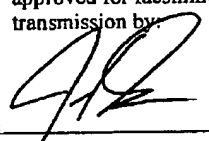
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**Comments****RE: SERIAL NO. 10/711,082**

BTV.256934.1

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Date

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P.O. Box 1450  
Alexandria, VA 22313-01450

July 12, 2006

**RESPONSE TO OFFICE ACTION**

This is in response to the Office Action dated May 24, 2006.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Drawings** begin on page 4 of this paper.

**Claims as pending in the Application** are reflected in the listing of claims beginning on page 5 of this paper.

**Remarks** begin on page 8 of this paper.

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